

Cluster Delle & 32 & 400 % C K & When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

9 S 11 PAGE SIZZ DA POGR NOCCH SMF MSC

Ø

exempt from transfer las

FOR RECORDER'S OFFICE USE ONLY

Project: Alessandro/Chicago Intersection Imprs.

A.P.N. 243-102-027

MR 549

2005-0461287

County Clerk & Recorder

Fig. 10/2005 &8:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry U. Ward

GRANT OF EASEMENT

BRETT R. HUPE, a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-8-05

BRETT P- HUPE

Lam the spouse of Brett R. Hupe, and I hereby consent and join in granting the easement hereinabove described to the City of Riverside, a municipal corporation of the State of California, as Grantee, and I hereby release and quitclaim any community property interest that I may have in said easement to said Grantee.

Harry K. Huze (J(signature)

| GENERAL ACKNOWLEDGEMENT State of California County of $AINEFSIDE$ Solution of $AINEFSIDE$ On $3-S-85$ before me $AuDEEQD$ $ToHNSON$ (name) | OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title |
|--|---|
| a Notary Public in and for said State, personally appeared LAETT R. HUPE HND TIFFANY HUPE: Name(s) of Signer(s) | () Guardian/Conservator () Individual(s) () Trustee(\$) () Other |
| personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) leave subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | () Partner(s) () General () Limited The party(ies) executing this document is/are representing: |
| WIFTNESS my hand and official seal. (UA try) Housew Signature | |

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3-16-05

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY AT PRNEY'S OFFICE

LOT 11 GOE.DOC

15489

EXPISE (A)

That certain real property located in the City of Riverside, County of Riverside. State of California, described as follows:

That portion of Lot 11 of Tract No. 2405, as shown by map on file in Book 44, Pages 49 through 51 of Maps, records of Rivers as County, California, described as follows:

BEGINNING at the most westerly correct of said Lot 1 1;

THENCE North $61^{\circ}45'30''$ Eact, along the northwesterly line of said Lot 11, a distance of 3.95 feet;

THENCE South 25°12'15" East, a discarce of 49.78 feet to a point in the southwesterly line of said Lot 11; said point being the beginning of a non-tangent curve concaving easterly, having a radius of 943.83 feet, being concentric with the centerline of Alessandro Boulevard and shown by said map, and to which the rabius pears North 58°44'21" East:

THENCE northerly to the right along said curve and along said southwesterly line, through a central angle of 3°01'09", an arc length of 45.74 feet to the POINT OF BEGINNING.

Area - 109 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/05

L.S. #5855 LXP. 9/30/05

